



Leicester  
City Council

### **HEARING UNDER THE LICENSING ACT 2003**

**DATE: FRIDAY, 13 NOVEMBER 2009**

**TIME: 9:30 am**

**PLACE: ROOM 18 - GROUND FLOOR, TOWN HALL, TOWN HALL  
SQUARE, LEICESTER**

### **Members of the Hearing Panel**

Councillors Glover, Marriott and Thomas

Members of the Hearing Panel are requested to attend the above meeting to consider the items of business listed overleaf.

for Director, Democratic Services

**Officer contact: Julie Harget**  
*Democratic Support, Resources Department*  
*Leicester City Council*  
*Town Hall, Town Hall Square, Leicester LE1 9BG*  
*Tel: 0116 229 8809 Fax: 0116 229 8819*  
*email: [julie.harget@leicester.gov.uk](mailto:julie.harget@leicester.gov.uk)*

## **INFORMATION FOR MEMBERS OF THE PUBLIC**

### **ACCESS TO INFORMATION AND MEETINGS**

You have the right to attend Cabinet to hear decisions being made. You can also attend Committees, as well as meetings of the full Council.

There are procedures for you to ask questions and make representations to Scrutiny Committees, Community Meetings and Council. Please contact Democratic Support, as detailed below for further guidance on this.

You also have the right to see copies of agendas and minutes. Agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by contacting us as detailed below.

Dates of meetings are available at the Customer Service Centre, King Street, Town Hall Reception and on the Website.

There are certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

### **WHEELCHAIR ACCESS**

Meetings are held at the Town Hall. The Meeting rooms are all accessible to wheelchair users. Wheelchair access to the Town Hall is from Horsefair Street (Take the lift to the ground floor and go straight ahead to main reception).

### **BRAILLE/AUDIO TAPE/TRANSLATION**

If there are any particular reports that you would like translating or providing on audio tape, the Democratic Services Officer can organise this for you (production times will depend upon equipment/facility availability).

### **INDUCTION LOOPS**

There are induction loop facilities in meeting rooms. Please speak to the Democratic Services Officer at the meeting if you wish to use this facility or contact them as detailed below.

**General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Julie Harget, Democratic Support on (0116) 229 8809 or email [julie.harget@leicester.gov.uk](mailto:julie.harget@leicester.gov.uk) or call in at the Town Hall.**

**Press Enquiries - please phone the Communications Unit on 252 6081**

# **PUBLIC SESSION**

## **AGENDA**

- 1. APPOINTMENT OF CHAIR**
- 2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business on the agenda.

- 3. APPLICATION FOR A VARIATION OF AN EXISTING PREMISES LICENCE: CURRY FEVER, 139 BELGRAVE ROAD, LEICESTER, LE4 6AS** **Appendix A**

Report attached. A copy of the associated documentation is attached for Members only. Further copies are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by phoning Democratic Support on 229 8809.

Please note that the supporting information to the report contains exempt information and is attached for Members only. These papers are marked 'NOT FOR PUBLICATION'. The information in these papers will be exempt as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A of the Local Government Act 1972, as amended and it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. The information therefore must not be disclosed or discussed at the meeting. Should Members wish to refer to any of these details it is recommended that the meeting move to exclude the Press and Public during its consideration.

- 4. APPLICATION FOR A REVIEW OF A PREMISES LICENCE: MAYFIELD NEWS, 23 MAYFIELD ROAD, LEICESTER, LE2 1LR** **Appendix B**

Report attached. A copy of the associated documentation is attached for Members only. Further copies are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by phoning Democratic Support on 229 8809.

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its consideration.

**5. APPLICATION FOR A NEW PREMISES LICENCE: Appendix C**  
**NARBOROUGH ROAD NEWSAGENTS, 93**  
**NARBOROUGH ROAD, LEICESTER LE3 0PA**

Report attached. A copy of the associated documentation is attached for Members only. Further copies are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by phoning Democratic Support on 229 8809.

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**6. ANY OTHER URGENT BUSINESS**

